

**DISTRICT ADVISORY BOARD AGENDA
DISTRICT I
March 6, 2006
7:00 p.m.**

Atwater Neighborhood City Hall, 2755 E. 19th

ORDER OF BUSINESS

Call to Order

Approval of Minutes for February 6, 2006

Approval of Agenda for March 6, 2006.

Public Agenda

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

1. Wichita Youth Promise Council

Jessie Anderson, Wichita Promise Youth Council, will present information on projects and future goals of the organization.

Recommended Action: Receive and file.

2. Youth Violence Prevention

Denise Flemings, Mental Health Association, will present information on youth violence prevention.

Recommended Action: Receive and file.

3. Off-agenda items

No items submitted.

Staff Reports

4. Police Report

Police Officers will provide trend reports for their police beat and other pertinent information.

Recommended Action: Receive and file.

Unfinished Business

No items submitted.

New Business

5. South Central Neighborhood Plan

Scott Knebel, Planning, will present the South Central District Revitalization Plan.

Recommended Action: It is recommended that the District Advisory Board adopt the plan as an element of *The Wichita-Sedgwick County Comprehensive Plan*.

6. Proposed Changes to Manufactured Home Park Regulations

Scott Knebel, Planning, will present information on the proposed changes in regulating manufactured homes. The State Legislature has passed legislation that pre-empts local licensing

of manufacturing home installers; therefore, changes to the City's licensing code are needed to be consistent with State law.

Recommended Action: Provide feedback.

7. ZON2005-00058

The applicant is requesting a “NO” Neighborhood Office zoning on the platted 0.22-acre site, which is currently zoned “TF-3” Duplex Residential. The site is located on the northeast corner of Crestway and Central Avenues.

Recommended Action: It is recommended that the board deny the request based on staff recommendations.

8. Proposed Southeast Water Transmission Main

Steve Palmer, Water Department, will present information on the 2005 Water & Sewer Department Water Master Plan. The 2005 update to the Water & Sewer Department Water Master Plan indicates that a Southeast Booster Pump Station is required by the summer of 2006 to improve system pressures from Oliver Street to Webb Road and between 17th Street North and Central, which is currently in the Hess Pressure Zone.

Recommended Action: It is recommended that the District Advisory Board provide public comment for City Council consideration.

9. Proposed Farmers Market Zoning and Licensing Requirements

Randy Sparkman, OCI, will present a request for regulatory changes to allow outdoor farmers markets in “LC” Limited Commercial zoning districts for more than two days per month.

Recommended Action: It is recommended that the District Advisory Board provide public comment for City Council consideration.

Board Agenda

10. Updates, Issues, and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Take appropriate action.

General Comments/Announcements

- District I Coalition Breakfast Meeting will be April 3, 2006, Cisro’s Restaurant.
- Next meeting of DAB I will be April 1, 2006, Atwater Neighborhood City Hall.

Adjourn